KINGDOM RECLAIMED

SUNDAY AUGUST 31 2025

1 SAMUEL 14:24-30

24 And the men of Israel had been hard pressed that day, so Saul had laid an oath on the people, saying, "Cursed be the man who eats food until it is evening and I am avenged on my enemies." So none of the people had tasted food. 25 Now when all the people came to the forest, behold, there was honey on the ground. 26 And when the people entered the forest, behold, the honey was dropping, but no one put his hand to his mouth, for the people feared the oath. 27 But Jonathan had not heard his father charge the people with the oath, so he put out the tip of the staff that was in his hand and dipped it in the honeycomb and put his hand to his mouth, and his eyes became bright. 28 Then one of the people said, "Your father strictly charged the people with an oath, saying, 'Cursed be the man who eats food this day." And the people were faint. 29 Then Jonathan said, "My father has troubled the land. See how my eyes have become bright because I tasted a little of this honey. 30 How much better if the people had eaten freely today of the spoil of their enemies that they found. For now the defeat among the Philistines has not been great."

1 SAMUEL 14:43-45

43 Then Saul said to Jonathan, "Tell me what you have done." And Jonathan told him, "I tasted a little honey with the tip of the staff that was in my hand. Here I am; I will die." 44 And Saul said, "God do so to me and more also; you shall surely die, Jonathan." 45 Then the people said to Saul, "Shall Jonathan die, who has worked this great salvation in Israel? Far from it! As the Lord lives, there shall not one hair of his head fall to the ground, for he has worked with God this day." So the people ransomed Jonathan, so that he did not die.

PROVERBS 29:20

Do you see someone who is hasty in speech? There is more hope for a fool than for anyone like that.

Inree Types of Communication	
• (One-Way Communication)	
• (Two-Way Communication)	
• (Negotiated Communication):	
 Unchecked words can drain the life out of the very people we're called t 	to
strengthen.	
1. The Gospel Frees Us from Needing to	
2. The Gospel Gives Us Courage to	
3. The Gospel Produces Both	
The Gospel makes you —and	