

MARK 3:22-30

22 And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." 23 And he called them to him and said to them in parables, "How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. 27 But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. 28 of "Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, 29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"—30 for they were saying, "He has an unclean spirit."

Blasphemy against the Holy Spirit: a hard-hearted, permanent rejection of what the Spirit reveals about Jesus.

It's not that the sin is "too big" for God to forgive. It's that the person refuses to be
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It never has forgiveness because it never wants forgiveness

Determined unbelief: The refusal to believe, even when all the evidence is there.



1. Stop Labeling and Start	Listening.
Ask yourself: Where am I labo	eling what the Spirit is trying to?
2. Turn Around Before You	ı Run Out of Road.
Repentance is not about puni	shment; it's about
3. Take Ownership Withou	t Excuses.
Repentance invites	into places excuses have kept locked up.
4. Believe That God's Forg	giveness Is Stronger Than Your Failure.
Repentance isn't proving you	're good enough—it's trusting that Jesus is