



SUNDAY NOVEMBER 30 2025

MARK 4:35-41

35 On that day, when evening had come, he said to them, “Let us go across to the other side.” 36 And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. 37 And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. 38 But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” 39 And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. 40 He said to them, “Why are you so afraid? Have you still no faith?” 41 And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”

STORMS DON'T MEAN GOD IS ABSENT. SOMETIMES THEY MEAN GOD IS _____.

RECOGNIZE YOU'RE NOT THE ONLY _____.

STOP INTERPRETING GOD'S LOVE BY THE _____.

START ASKING A BETTER QUESTION _____.

NEXT STEPS:

LET THE STORM EXPOSE WHAT YOU'VE _____.

REMEMBER THE ONE WHO _____ BEFORE YOU ASK, “DON'T YOU CARE?”

- When fear rises, breathe and pray: “Jesus, You’re the Lord of this storm. I trust You right now.”
- Write down three things God has carried you through. Read them every morning this week. Confidence grows when you rehearse God’s track record.



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NT Wright

When Mark tells the storm-on-the-sea story, he is giving you a sneak peek of the cross and resurrection. When you read a great story, the beginning only makes full sense after you've reached the end. You look back and suddenly all the small details, the tension, the questions—they line up. They weren't random. They were pointing ahead to something bigger. That's what's happening in Mark 4:35–41. If you already know how Mark's Gospel ends, the cross and the resurrection, you can look back at this storm scene and see it as a mini-version of the whole story, like looking through binoculars backwards and seeing everything small but recognizable:

- **Jesus with the disciples in a boat** → Jesus with the disciples throughout His ministry.
- **A storm rising up to destroy them** → The forces of evil rising up against Him (demons, angry crowds, religious leaders, Rome).
- **Jesus “asleep” in the boat** → Jesus seemingly powerless on the cross, slumped, silent, not doing anything to stop what's happening.
- **The disciples crying “Don't you care if we drown?”** → Humanity crying, “God, where are You? Don't You care?”
- **Jesus rebuking the wind and calming the storm** → Jesus rising again on the third day, defeating the ultimate storm—sin, death, and the powers of darkness.
- **The disciples terrified and asking, “Who then is this?”** → The stunned awe of the disciples at the empty tomb and the risen Christ.
- A storm. Fear. Silence. A cry for help. A Savior who seems asleep. A sudden victory. And a new kind of holy fear “Who is this man?”

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